

## Item no 5.12

### QUESTION NO 12

**By Councillor Rust for answer by the  
Leader of the Council at a meeting of  
the Council on 23 August 2018**

#### **Question**

In respect of each Elected Member Champion appointed by Council in August 2017 please advise from period of appointment to date:

- (a) The number of meetings or events attended/hosted;
- (b) Any travel or other expenses incurred by the Council;
- (c) Any outcomes achieved?

#### **Answer**